Corner Ticket

Friday, February 27th, 2026

Weekly Corner Ticket 02/27/2026
Child's Name
Parent's Signature
CUT HERE

Monday March 2nd	Tuesday March 3rd	Wednesday March 4th	Thursday March 5th	Friday March 6th
Full Day 7:45am- 4:00pm	**Full Day** 7:45am- 4:00pm	**Early Dismissal** 7:45am - 2:30 pm	**Full Day** 7:45am- 4:00pm	**No School /PD**
Homework: ELA PE or STHS	**Homework:** ELA Social Studies	**Homework:** ELA Math	**Homework:** ELA Science	**No Homework**

Announcements

Interim Assessments: IA week will continue **Monday, March 2nd** through **Thursday, March 5th.** Testing will begin promptly at 8:00am, so it is imperative that your child is present and on-time every day. The data collected from Interim Assessments will be used to not only inform the mastery of standards covered during Quarter 3, but will pinpoint gaps in understanding. This information will then help guide teachers to support your scholars prior to TCAP and the end of the academic year.

- **Mon, March 2:** ELA PT. 2 Assessment
- **Tues, March 3:** Math Assessment
- **Wed, March 4:** Science Assessment
- **Thurs, March 5:** Social Studies Assessment

Spring Break: Spring will be **Friday, March 6th** through **Monday, March 16th.** Students will return on **Tuesday March 17th.**

National Poetry Competition: 500 grand prize and it's free to enter! Rules and submission requirements are attached.

Field Lesson: On our Quarter 3 Field Lesson, students will be going to the movies at Opry Mills on Thursday March 5th. We will share more details later.

Cellphone Expectations Update: When students are caught with their cellphones, they will have automatic after school detention and parents will have to pick them up and their phones by 5:15p.

Promising Scholars: MNPS Summer Program registration is open. Please call STRIVE to see if your child qualifies. Learn more here: https://www.mnps.org/academics/summer-programs

Announcements continued...

Spring Sports: SSpring Sports have arrived. Please see the details below. If you have questions, please email hello@strivecollegiate.org.

Boys Soccer

- **Monday, March 2nd** versus LEAD Cameron at 1034 1st Avenue Nashville, TN 37210
- **Tuesday**: Practice from **4:00 - 5:45p**
- **Wednesday, March 4th**: versus Neely's Ben at 1251 Neely's Ben Road Madison, TN 37115
- **Thursday**: Practice from **4:00 - 5:45p**

Track & Field (Girls & Boys)
Boys and Girls Track & Field has begun and practice will be held every **Monday, Tuesday and Thursday** starting **February 23rd**. Practice will be held from **4:15 - 5:15 at Nashville School for the Blind**.

Chess Club: Chess club will continue on **Monday, March 2nd.**

Yearbook: Yearbook Meetings will continue this **Thursday from 4:00 - 5:15p**. If your child is a part of the Yearbook Team, please ensure they stay on Thursdays.

March 2026 District Immunization/Physical Clinic Calendar: Please see the attached calendar for March Immunization and physical clinics. These are in partnership with MNPS and the Metro Public Health Department. If the student has private insurance, then the school will need to refer them to a private provider.

Tiquete de Esquina

VIERNES 27 DE FEBRERO, 2026

Weekly Corner Ticket
02/27/2026
Child's Name
Parent's Signature
CUT HERE

Lunes 2 de Marzo	Martes 3 de Marzo	Miércoles 4 de Marzo	Jueves 5 de Marzo	Viernes 6 de Marzo
Dia Completo 7:45am- 4:00pm	**Dia Completo** 7:45am- 4:00pm	**Salida Temprano** 7:45am - 2:45 pm	**Dia Completo** 7:45am- 4:00pm	**No hay clases** **Desarrollo Profesional (personal)**
TAREA ELA EDUC FISICA O STRIVE TO HIGHSCHOOL	**TAREA** ELA Estudios Sociales	**TAREA** ELA Matematicas	**TAREA** ELA Ciencias	**No hay Tarea**

Anuncios

Evaluaciones Intermedias: La semana de evaluación interna continuará del **lunes 2 de marzo** al **jueves 5 de marzo.** Las pruebas comenzarán puntualmente a las 8:00 a. m., por lo que es fundamental que su hijo/a asista y sea puntual todos los días. Los datos recopilados en las evaluaciones intermedias se utilizarán no solo para determinar el dominio de los estándares cubiertos durante el tercer trimestre, sino también para identificar las deficiencias en la comprensión. Esta información ayudará a los docentes a apoyar a sus estudiantes antes del TCAP y el final del año académico.

- **Lunes 2 de marzo:** Evaluación de ELA PT. 2
- **Martes 3 de marzo:** Evaluación de Matemáticas
- **Miércoles 4 de marzo:** Evaluación de Ciencias
- **Jueves 5 de marzo:** Evaluación de Estudios Sociales

Vacaciones de primavera: Las vacaciones de primavera serán del **viernes 6 de marzo** al **lunes 16 de marzo**. Los estudiantes regresarán el **martes 17 de marzo.**

Concurso Nacional de Poesía: ¡Premio mayor de 500 y participación gratuita! Se adjuntan las bases y los requisitos de participación.

Lección de Campo: En nuestra Lección de Campo del 3.er trimestre, los estudiantes irán al cine en Opry Mills el jueves 5 de marzo. Compartiremos más detalles más adelante.

Actualización sobre las Expectativas de Uso de Celulares: Si se descubre que un estudiante tiene su celular, se le impondrá una detención automática después de clases y los padres deberán recogerlo junto con su celular antes de las 5:15 p. M.

Estudiantes Promisorios: La inscripción para el Programa de Verano de MNPS está abierta. Por favor, llame a STRIVE para ver si su hijo/a califica. Obtenga más información aquí: https://www.mnps.org/academics/summer-programs

Continuación de Anuncios...

Deportes de Primavera: ¡Ya están aquí los deportes de primavera! Consulte los detalles a continuación. Si tiene alguna pregunta, envíe un correo electrónico a hello@strivecollegiate.org.

Fútbol Masculino

- **Lunes 2 de marzo** contra LEAD Cameron en 1034 1st Avenue, Nashville, TN 37210
- **Martes:** Práctica de **4:00 p. m. a 5:45 p. m**
- **Miércoles 4 de marzo** contra Neely's Ben en 1251 Neely's Ben Road, Madison, TN 37115
- **Jueves:** Práctica de **4:00 p. m. a 5:45 p. m**

Atletismo (Femenino y Masculino)
El atletismo masculino y femenino ya comenzó y las prácticas se realizarán todos los lunes, martes y jueves a partir del 23 de febrero. Las prácticas serán de **4:15 p. m. a 5:15 p. m.** en la Escuela para Ciegos de Nashville.

Club de Ajedrez: El club de ajedrez continuará el **lunes 2 de marzo.**

Anuario: Las reuniones del anuario continuarán este jueves de **4:00 p. m. a 5:15 p. m.** Si su hijo/a forma parte del Equipo del Anuario, asegúrese de que asista **los jueves.**

Calendario de vacunación y exámenes físicos del distrito de marzo de 2026: Consulte el calendario adjunto para conocer los exámenes físicos y de vacunación de marzo. Estos se realizan en colaboración con MNPS y el Departamento de Salud Pública Metropolitana. Si el/la estudiante tiene seguro médico privado, la escuela deberá derivarlo/a a un proveedor privado.

STRIVE
COLLEGIATE ACADEMY

Field Lesson Permission Slip

February 23, 2026

Dear Parent/ Guardian:

Your child earned the STRIVE Quarter 3 Field Lesson.

_____ has my permission to participate in the field lesson at **AMC Regal Theaters on Thursday, March 5, 2026.** (570 Opry Mills Drive Nashville, TN 37214)

Students will load buses around 12:00 pm and reload the bus around 3:00pm, and will be back to the school around 3:30pm.

Students will eat lunch at the STRIVE before leaving. Concession stands will be open for students to purchase items. If you have any questions, please contact the school at hello@strivecollegiate.org.

In case of emergency, I give my approval and authorization for first-aid treatment and any medical treatment of the student named above by local physicians and/or hospitals, including surgical procedures. I agree to accept responsibility for payment of all charges due to any medical treatment.

As the parent of the child listed above, I release STRIVE Collegiate Academy and its trustees, employees, volunteers and sponsors from any claims, liabilities, and expenses or damages relating in any way to the student's participation in the field trip.

_____
Emergency Contact Name

_____
Telephone Number

_____
Date

_____
Signature of Parent/Guardian

_____
Printed Name of Parent/Guardian

Permiso para la lección del campo

23 de febrero de 2026

Estimado padre/tutor:

Su hijo/a obtuvo la lección práctica del STRIVE del tercer trimestre.

_____ tiene mi permiso para participar en la lección práctica en los cines AMC Regal el jueves 5 de marzo de 2026. (570 Opry Mills Drive, Nashville, TN 37214)

Los estudiantes subirán a los autobuses alrededor de las 12:00 p. m., volverán a subir alrededor de la 3:00 p. m. y regresarán a la escuela alrededor de la 3:30 p. m.

Los estudiantes almorzarán en el STRIVE antes de irse. Habrá puestos de comida abiertos para que los estudiantes compren artículos. Si tiene alguna pregunta, comuníquese con la escuela a hello@strivecollegiate.org.

En caso de emergencia, doy mi aprobación y autorización para el tratamiento de primeros auxilios y cualquier tratamiento médico del estudiante mencionado anteriormente por parte de médicos y/u hospitales locales, incluidos los procedimientos quirúrgicos. Acepto aceptar la responsabilidad del pago de todos los cargos debidos a cualquier tratamiento médico.

Como padre del niño mencionado anteriormente, libero a STRIVE Collegiate Academy y sus fideicomisarios, empleados, voluntarios y patrocinadores de cualquier reclamo, responsabilidad y gasto o daño relacionado de cualquier manera con la participación del estudiante en la excursión.

_____
Nombre de contacto de emergencia

_____
Número de teléfono

_____
Fecha

_____
Firma del padre/tutor

_____
Nombre impreso del padre/tutor

March 2026 School Health Clinic Schedule

MNPS Student Health and MPHD are partnering to offer Well Physical Exam Clinics and Immunization Clinics.

Privately insured? Please see your PCP.

Clinic Hours: 9:30 a.m. – 2:30 p.m. All Clinics - Appointments ONLY

Day/Date	Clinic Location	Address	Service Offered
Friday, March 6th	Support Hub Health Portable	615 Fessey Park Rd.	Well Exams & Vaccines
Saturday, March 7th	Support Hub Health Portable	615 Fessey Park Rd.	Well Exams & Vaccines
Monday, March 9th	McGavock Health Portable	3150 McGavock Pike	Well Exams & Vaccines
Tuesday, March 10th	McGavock Health Portable	3150 McGavock Pike	Well Exams & Vaccines
Wednesday, March 11th	McGavock Health Portable	3150 McGavock Pike	Well Exams & Vaccines
Thursday, March 12th	McGavock Health Portable	3150 McGavock Pike	Well Exams & Vaccines
Friday, March 13th	McGavock Health Portable	3150 McGavock Pike	Well Exams & Vaccines
Wednesday, March 25th	Overton Health Portable	4820 Franklin Rd.	Well Exams & Vaccines
Thursday, March 26th	Overton Health Portable	4820 Franklin Rd.	Well Exams & Vaccines
Friday, March 27th	Overton Health Portable	4820 Franklin Rd.	Well Exams & Vaccines
Tuesday, March 31st	Glencliff Health Portable	160 Antioch Pike	Well Exams & Vaccines

To Book Appointment, Scan Here:

Book Here!

METRO NASHVILLE PUBLIC SCHOOLS

Metro Public Health Dept
Nashville/Davidson County
Protecting, Improving, and Sustaining Health

Marzo 2026 Horario de las Clinicas Escolares

La Oficina de Salud Estudiantil de MNPS, en colaboracion con el Departamento de Salud Publica de Metro (MPHD, por sus iniciales en ingles) ofrece clinicas para examenes fiscios y de vacunacion.

Necesitara hacer una cita para todos los servicios clinicos.

El horario de la clinica es de 9:30 a.m. – 2:30 p.m.

Tiene Seguro particular? Consulte con su medico de cabecera.

SE OFRECEN VACUNAS GRATIS CONTRA LA GRIPE.

Day/Date	Clinic Location	Address	Service Offered
Viernes/6 de Marzo	Support Hub Health Portable	615 Fessey Park Rd.	Exámenes fisicos y vacunas
Sábado/7 de Marzo	Support Hub Health Portable	615 Fessey Park Rd.	Exámenes fisicos y vacunas
Lunes/9 de Marzo	McGavock Health Portable	3150 McGavock Pike	Exámenes fisicos y vacunas
Martes/10 de Marzo	McGavock Health Portable	3150 McGavock Pike	Exámenes fisicos y vacunas
Miércoles /11 de Marzo	McGavock Health Portable	3150 McGavock Pike	Exámenes fisicos y vacunas
Jueves/12 de Marzo	McGavock Health Portable	3150 McGavock Pike	Exámenes fisicos y vacunas
Viernes/13 de Marzo	McGavock Health Portable	3150 McGavock Pike	Exámenes fisicos y vacunas
Miércoles/25 de Marzo	Overton Health Portable	4820 Franklin Rd.	Exámenes fisicos y vacunas
Jueves/26 de Marzo	Overton Health Portable	4820 Franklin Rd.	Exámenes fisicos y vacunas
Viernes/27 de Marzo	Overton Health Portable	4820 Franklin Rd.	Exámenes fisicos y vacunas
Martes/31 de Marzo	Glencliff Health Portable	160 Antioch Pike	Exámenes fisicos y vacunas

Escanee aqui para agendar SU cital.

¡Agende su cita aqui!

METRO NASHVILLE PUBLIC SCHOOLS

Metro Public Health Dept
Nashville/Davidson County
Protecting, Improving, and Sustaining Health

THE AMERICA LIBRARY OF POETRY

30th Annual NATIONAL STUDENT POETRY CONTEST

62 PRIZES

FREE TO ENTER

4 DIVISIONS

GRADES 3-5 GRADES 6-7
GRADES 8-9 GRADES 10-12

ENTRY DEADLINE IS APRIL 30th

$500.00 GRAND PRIZE

"EARLY BIRD" DRAWING FOR TEACHERS

$100 x 25 AMAZON GIFT CARDS
(ENTER WITHIN TWO WEEKS)

TOP EDUCATOR AWARDS

1 OF 10 LAPTOP COMPUTERS OR TABLETS FOR PARTICIPATING TEACHERS

PRIZES JUST FOR ENTERING

(Random Drawings From All Submissions)
A NEW LAPTOP, TABLET, OR WIRELESS HEADPHONES
AFTER SCHOOL SHOPPING SPREE
1 OF 10 $25.00 AMAZON GIFT CARDS

2 SCHOOLS WITH HIGHEST PARTICIPATION WILL WIN

A NEW COMPUTER PACKAGE AND "SPIRIT OF EDUCATION" TROPHY

Each student may submit **ONE** poem, via our **INSTANT ONLINE ENTRY FORM at www.libraryofpoetry.com** or by mail with entry being typed rather than handwritten when possible. Poem must be **NO MORE THAN 20 LINES** on any subject, in any style except concrete (shape poems) or blackout, provided that the content of the poem is not vulgar or offensive, does not employ profanity, and is the original and individual work of the student. Sample topics include: family, friendship, feelings, nature, dreams, and aspirations, or anything that inspires creativity. Mail entries to: **"REVIEW COMMITTEE" c/o THE AMERICA LIBRARY OF POETRY, P.O. BOX 978 HOULTON, ME 04730.** 1st, 2nd, & 3rd place in each division will be awarded a cash prize and certificate of achievement. One poem declared **"EDITOR'S CHOICE"** will win a **$500.00** Grand Prize. 12 Participation prizes will be drawn from all entries. Submissions may be considered for publication by The America Library of Poetry. **ENTRIES MUST BE MADE ONLINE OR MAILED BY APRIL 30, 2026.** Each mailed submission must include a copy of the cut out portion of the official entry form pictured here. **DO NOT RETURN THIS ENTIRE PAGE.**

TEACHERS PLEASE NOTE:
Photocopy friendly entry forms, student participation certificates, and Early Bird and Top Educator Award details are available online at **WWW.LIBRARYOFPOETRY.COM**
To save on postage, all class or school entries with entry forms may be mailed together. For inquiries, deadline extensions, or a list of winners, please visit our website.
Sponsored by The America Library of Poetry.
All rights reserved.

CUT OUT AND RETURN THIS OFFICIAL ENTRY FORM
(must be cut out and stapled to top left corner of poem)

First Name: _____ **Last Name:** _____

Student's Mailing Address: _____ **Apt#** _____
(Do Not Use School Address)

Zip Code: _____ **City:** _____ **State:** _____

Poem Title: _____

Grade: _____ **School Name:** _____

Teacher's Name: _____

Student's Email: _____
(For contact information regarding contest, winning entries, or publication)

THE AMERICA
LIBRARY OF POETRY
P.O. BOX 978 • HOULTON, ME 04730

Please make copies of this letter and the enclosed flyer and distribute to each teacher.

TO ALL PARTICIPATING TEACHERS:

Please note the new and exciting changes we are making in preparation for our 30th annual National Student Poetry Contest. In appreciation for your continued participation, we have added 25 Amazon Gift Cards of $100 for teachers who send in their students' submissions within 2 weeks of receiving this notice. Winners will be drawn from all "Early Bird" submissions we receive. This is in addition to our 10 "Top Educator Awards," and 25 "Student Awards." This year, we will also present 2 "Spirit of Education Awards." One to the school with the highest number of entries overall, and one to the school with the highest percentage of participation. (winner to be determined by drawing in the event of a tie)

As our entry deadline coincides with the end of National Poetry Month in April, many teachers take this opportunity to offer a class assignment in creative writing, and send all of their students' work together in one package. Not only does this save on postage, but also facilitates expedited judging on our part.

As a participating teacher, we appreciate your hard work and dedication, and we will do our best to facilitate a fun, fair, and positive way for you to encourage literacy and promote creative writing among your students.

TEACHER SUBMISSION FORM

Teacher's Preferred Title: (Optional) _____

Teacher's First Name: _____ **Last Name:** _____

School's Mailing Address: _____

Zip Code: _____ **City:** _____ **State:** _____

School Name: _____

School Enrollment: _____

Teacher's Email: _____
(For Early Bird and Top Educator Award Notification, Poetry Contest Winners, And Future Contest Information)

Grade Levels I Teach: _____

To be considered for a Top Educator Award, please check the appropriate boxes below:

☐ **I Certify Full Class Participation Of All Students In #____ Classes**

☐ **Partial Class Participation Of #____ Classes**

To be considered for the "Early Bird" Drawing, please check the box, if applicable:

☐ **I Certify I Responded Within 2 Weeks of Receiving the Contest Notice**